|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | |  | | --- | | **2019 Year 11 Activity Survey Analysis** | | | | | | | | | | | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | |  | | --- | | Brades Lodge | | | | | | | | | | | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | | | | | | | | | | | | |  |  |
|  |  |  |  |  | |  | | --- | | **Meeting the Duty to Participate** | | | | | |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | |  |  |  | | --- | --- | --- | |  | No. of Clients | % | | Meeting the Duty to Participate | 3 | 75.0% | | Not Participating | 1 | 25.0% | | Total | 4 |  | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | | | | | | | | | | | | |  |  |
|  |  |  |  |  | |  | | --- | | **NEET Outcomes** | | | | | | | |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | |  |  |  | | --- | --- | --- | |  | No. of Clients | % | | EET | 3 | 75.0% | | NEET | 1 | 25.0% | | Total | 4 |  | | | | |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | |  |
|  |  |  | |  | | --- | | **DfE Destination Groups** | | | | | | | | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | |  |  |  | | --- | --- | --- | |  | No. of Clients | % | | Full time education | 3 | 75.0% | | Not settled (active in the labour market) | 1 | 25.0% | | Total | 4 |  | | | | | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | | --- | | **Of those remaining in Sixth Form...** | | | | |  |  |
|  |  |  |  | |  | | --- | | **List of Destinations** | | | | | | | | | | |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | |  |  |  | | --- | --- | --- | |  | No. of Clients | % | | 2.03 Further Education | 3 | 75.0% | | 4.01 Seeking employment - educ or trng only | 1 | 25.0% | | Total | 4 |  | | | | | | | | | |  |  |  | |  | | --- | |  | | Total | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | |  | | --- | | The above information has been compiled by Prospects Services on behalf of Sandwell MBC. Information required to create this report has been gathered from a number of sources. Prospects Services can accept no responsibility for any interpretation or action based on the information. | | | | | | | | | | | | | | | | | |  |  |